



# 2024 Mike Munchak Community Service Scholarship

United Way of  
Lackawanna, Wayne & Pike

TYPE OR PRINT ALL INFORMATION EXCEPT SIGNATURES  
ALL ATTACHMENTS MUST BE TYPED /12 POINT / DOUBLE SPACED

APPLICATIONS MUST BE POSTMARKED BY APRIL 28, 2024.

## APPLICANT DATA

Last Name \_\_\_\_\_ First \_\_\_\_\_ MI \_\_\_\_\_  
Permanent Home Mailing Address \_\_\_\_\_  
City \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_  
Telephone (\_\_\_\_) \_\_\_\_\_ E-mail Address \_\_\_\_\_

Are you a high school senior in Lackawanna or Wayne Counties, PA?  YES  NO - If no you are not eligible to apply

## PARENT OR LEGAL GUARDIAN

Last name \_\_\_\_\_ First \_\_\_\_\_ MI \_\_\_\_\_  
Address (if different from applicant) \_\_\_\_\_  
Relationship to Applicant \_\_\_\_\_ Telephone (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

## HIGH SCHOOL INFORMATION

School Name \_\_\_\_\_ Graduation Date \_\_\_\_\_  
City \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

## ACTIVITIES/AWARDS/HONORS/WORK EXPERIENCE

List all school activities in which you have participated during the past four years. Also list any awards or honors you have received during this period. Additionally, list all work experience you may have attained. *(Attach separate sheet if necessary)*

## TRANSCRIPT DATA

A complete transcript is enclosed with this application. (Grade reports are not sufficient). List Name of School Official, Title and Phone

School Official Name \_\_\_\_\_ Title \_\_\_\_\_ Telephone (\_\_\_\_) \_\_\_\_\_

## FASFA SCORE (SAI Number) - A Valid Copy Must Be Attached

A valid FASFA Score is required. SCORE \_\_\_\_\_ Date completed \_\_\_\_\_ Date Notified \_\_\_\_\_

**COMMUNITY SERVICE ACCOMPLISHMENTS**

List all community service accomplishments including program/agency name, Official Contact Person and briefly describe your involvement and accomplishments. (Attach a separate sheet if necessary)

**POST SECONDARY SCHOOL DATA**

Scholarships will only be considered for two year or four year degree programs at fully accredited universities, colleges or trade schools.

Name of post secondary school you plan to attend. \_\_\_\_\_

Major or course of study \_\_\_\_\_

- 4 year program       2 year program

**ESSAY**

Attach a separate TYPED sheet with your completed 1500 word or less essay on the following topic. (Must be double spaced 12 point type)

How have your community service activities contributed to your leadership qualities? Please list specific ways that your Community Service Activities have impacted and changed your individual goals, aspirations and future plans. **\*\*AI assisted essays will be disqualified.\*\***

**LETTER OF RECOMMENDATION**

- Letter of recommendation from United Way funded program/agency Executive Director or official designee is attached.

Agency name \_\_\_\_\_

Name of authorized Agency Representative submitting letter of recommendation. \_\_\_\_\_

Title \_\_\_\_\_

**CHECKLIST OF ATTACHMENTS/ENCLOSURES**

- Letter of Recommendation       High School Transcript Copy       Signed Marketing Release Form  
 FASFA Score Copy (SAI Number)       Essay       \_\_\_\_\_

**AGREEMENTS/SIGNATURES**

All applicants and their parents or guardians, in submitting a signed application, agree to hold harmless the United Way of Lackawanna, Wayne & Pike and their respective agents, including the Scholarship Selection Committee and agrees that the decision of the Scholarship Selection Committee is final.

APPLICANT SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

PARENT/GUARDIAN SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_